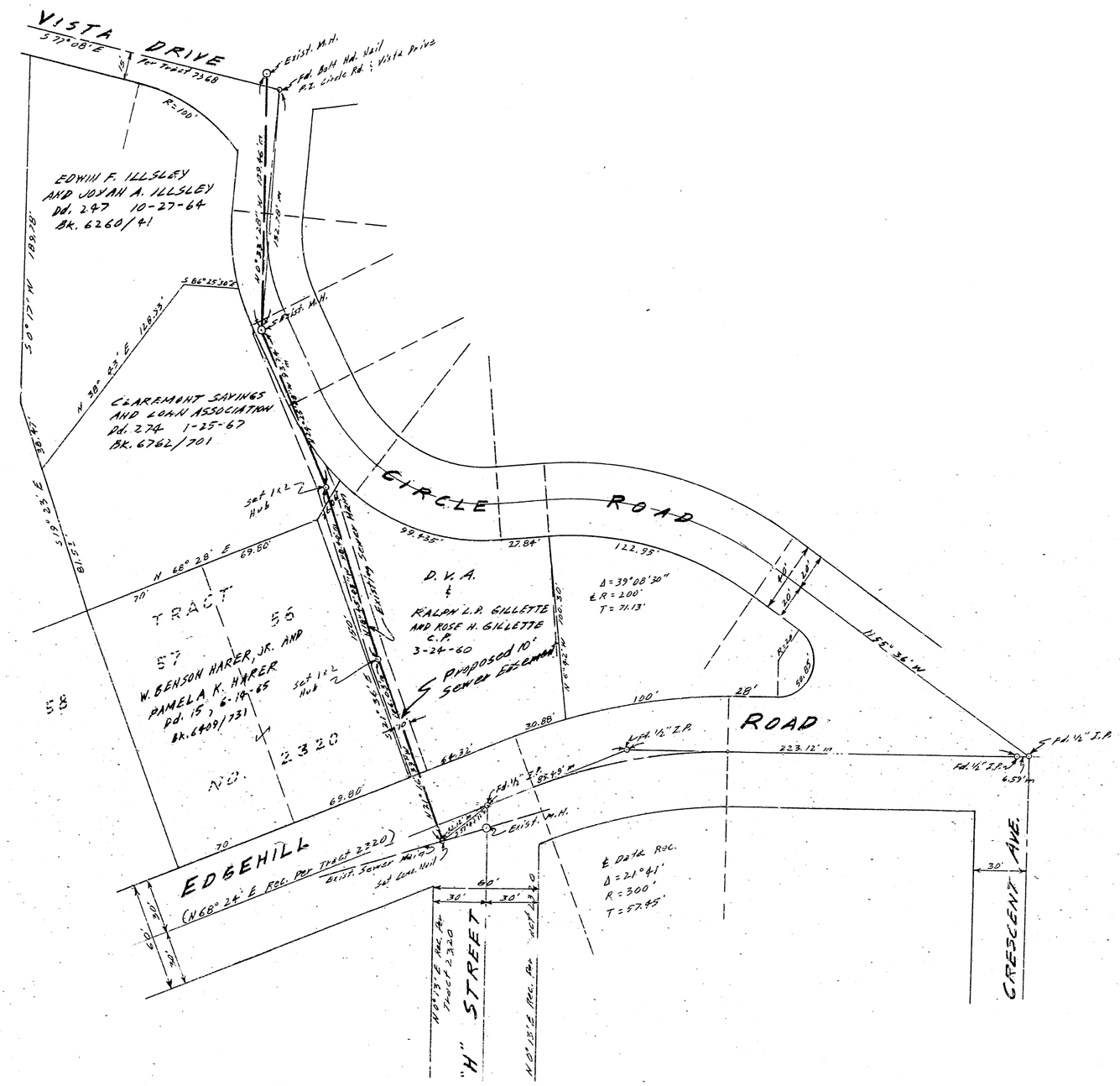
POR. S.E. 1/4, SEC. 21, T. 1N., R. 4 W.,
MUSCUPIABE RANCHO M.B. 7/23

POR. SHANDIN HILLS NO. 3
TRACT NO. 2320 M.B. 33/46
SAN BERNARDINO COUNTY, CALIF.



SCALE: 1"=40'

APPROVED 2-29 1967 CITY ENGINEER REGISTERED CIVIL ENGINEER NO. 13653	DEPARTMENT OF ENGINEERING CITY OF SAN BERNARDINO
DRAWING NO. 3599 DRAWN BY Ruben CHECKED BY	SANITARY SEWER EASEMENT FROM EDGEHILL RD. NORTH TO CIRCLE RD.
SHEET 1 OF 1 SHEETS RECOMMENDED	